## **ORIGINAL**

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	NOV 30 2001
Returned to applicant for correction	DEC 28 2001
Corrected application filed	· · · · · · · · · · · · · · · · · · ·
Map filed	MAY 31 2002 under 68553
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The applicant Stuart L. Brown, DBA, Double Horseshoe Ranch, L.L.C. hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.	
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1. The source of the proposed appropriation is Underground (Coyote Camp Well)	
2. The amount of water applied for is .03 C.F.S. second-feet	
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for Stockwater and Domestic	
4. If use is for:	
(a) Irrigation, state number of acres to be irriga	ted
(b) Stockwater, state number and kinds of animals to be watered 900 Cows and Horses	
(c) Other use (describe fully under No. 12. "Remarks")	
(d) Power: (1) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following point SW¼ NW¼ Section 33, T43N, R22E, MDBM, or at a point from which the N.E. Corner of Section 3, T42N, R22E, MDBM bears S. 69°40°19" E., a distance of 10,232.09 feet.	
6. Place of Use SW1/4 NW1/4 Section 33, T43N, R22E	, MDBM.
7. Use will begin about January 1st and end about December 31st of each year.	
8. Description of proposed works	
9. Estimated cost of works \$10,000. <sup>an</sup>	
10. Estimated time required to construct works one year	

11. Estimated time required to complete the application of water to beneficial use two years

## 12. Remarks: • Located on private land, 1884 Patent, Deed.

Stuart L. Brown, DBA Double Horseshoc Ranch, L.L.C. s/Stuart L. Brown 106 E. Adams St., Suite 212 Carson City, NV. 89706

Compared cmfsam lb/cmf

Protested 7/26/02 by USDI Bureau of Land Management, Surprise Field Office; WDN 8/22/02

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.028 cubic feet per second, orsufficient to water 900 head of cows and horses.

Work must be prosecuted with reasonable diligence and be completed on or before: '

October 11, 2003

Proof of completion of work shall be filed before: November 11, 2003

Water must be placed to beneficial use on or before: October 11,2005

Proof of the application of water to beneficial use shall be filled on or before: November 11, 2005

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of October, A.D. 2002

Completion of work filed NOV 18 2003 Proof of beneficial use filed FFB 1 5 2005 Cultural map filed \_ <u>N/A</u> Certificate No. 1653/ Issued \_

